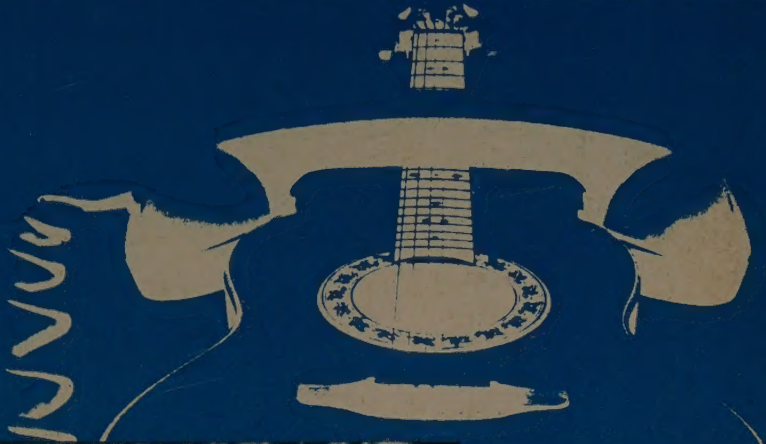


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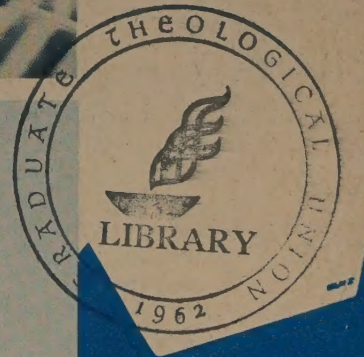


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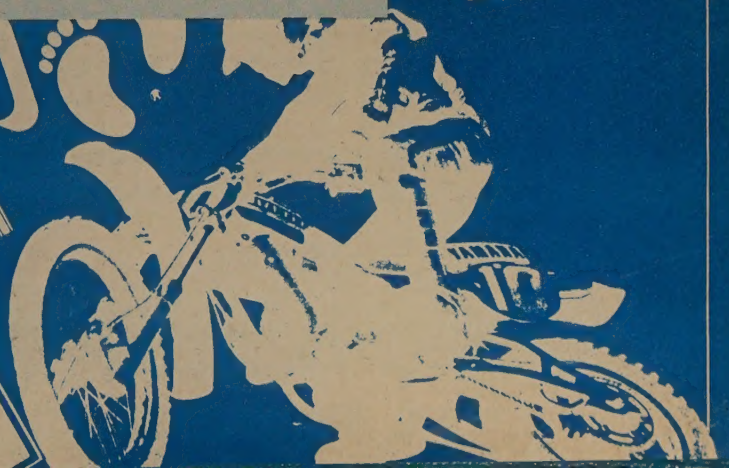
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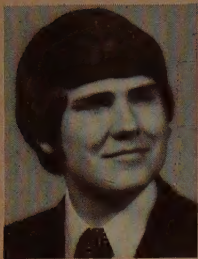
GOALS FOR YOUTH



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THE HOPE OF THE 80'S

The words of Joel reechoed by Peter almost twenty centuries ago are so real for today. *"And it shall be in the last days, God says, that I will pour forth of my Spirit upon all mankind; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams"* (Acts 2:17 NASB).

I make no claims about knowing when Jesus shall return, but do realize that it could very well be in this decade of the 80's. The primary thing that stands out to me about the promise of God through Joel and Peter is that second and third generation believers shall be heavily anointed by the Spirit of God. The past shows us that this is not the natural pattern. Usually by the second generation tradition and the status quo set in, and by the third generation there is mass falling away. Therefore, God in these last days is interceding on behalf of our youth that the pattern of the past can and shall be broken.

I believe the hope of the 80's is a generation of young people who have been reared and taught by parents who are strong believers and who have kept strong lines of relationship and communication open between themselves and their children. The victory will come as these second and third generation spirit-filled youth reach out and take their world and their generation for the kingdom of God.

National U.F.W. President **Katie Loggins** and **Marilee Risser**, wife of Pastor Paul Risser of the Florence Ave., Ca. Foursquare Church, recently returned from a trip to **Hong Kong** and the **Philippines**. While there they visited the Foursquare Orphanage in Macau and the Bible Colleges in the Philippines, all of which are supported by the U.F.W. They also had the opportunity to see the site of the new Foursquare work that will reach into Red China, and visit the Philippine prison work headed by Olga Robertson.

Dr. Paul Yonggi Cho, pastor of the Full Gospel Central Church in Seoul, Korea with a membership of 75,000 and who will be the guest speaker at our International Foursquare Convention, will be conducting two **National Church Growth Seminars** while he is in the U.S. For information regarding the Western U.S. Seminar, which will take place April 15-17 in Denver, Co., contact: Calvary Temple, 200 S. University

Ave., Denver, Co. 80209, (303) 759-2929.

Ministering at the annual So. Ca. District Christian Education Conference were **Reverends John W. Bowers**, and **Ed and Ivy Stanton** from the National Dept. of Youth and Christian Education.

In recent months Foursquare churches have been established in the following towns of the **Southwest District**—Maranatha Foursquare Church, Kingman, Az.; and Socorro and Roswell, N. Mex. In the **Western District** churches have been started in Petaluma and Susanville, Ca.

The Western District **Singles Camp** was held on Feb. 15-18 at Old Oak Ranch in Sonora, Ca. with **Dan Brown**, Admissions Director of L.I.F.E. Bible College, the guest speaker. A conference for **new pastors** and **pioneer workers** on the Western District was conducted on Jan. 21-22 in Modesto, Ca.

L.I.F.E. Bible College President **Jack W. Hayford** attended the National Prayer Breakfast and Seminars held in Wash-

I shall never forget the lesson I learned as I heard Bill Gothard explain the way in which Hitler made his dreams come true. He began with the older men, painting a picture of how Germany could again be the proud nation it had been previously and even greater than that. As these men began to dream and communicated that dream to the youth, the young ones saw it as a vision they could fulfill, and they did just that.

So it is with the promise of the last days. The older shall dream dreams, and the younger shall catch that vision and bring it to pass. It is interesting to note that many of the youth of the 80's are parented by the converts of the Jesus Revolution.

There isn't enough space to go into detail of how we must change our attitudes toward youth ministries, but it will involve change in parents, pastors and youth workers alike. This is the greatest day for the church as a whole, and for the youth in particular. We each need to hear what the Spirit is saying about our part in making these promises come true.

*By Reverend Bob Hutchison
Director of Communications
and Youth Department Teacher
Roanoke, Va. Foursquare Church
[Former Church Youth Director
and Southeast District Youth Director]*

ington, D.C. on Feb. 6 and 7. He and his wife, Anna, both ministered at the Mainstream Conference in San Francisco, Ca., Feb. 27 and 28. Speaking at the West Coast Foursquare Youth Conference ("Bay Area Search and Rescue") on March 31-April 4 will be Dr. Hayford and Reverend Chuck Shoemaker, Executive Vice President of L.I.F.E.

The **Mount Vernon Bible College** student body called a day of fasting and prayer for the situation in Iran. A special chapel was held to bind students together in prayer for our people who are held hostage. A letter of support was sent to President Carter encouraging him in prayer.

A special **pastor's day** headlines the activities of the 38th Annual Convention of the **National Association of Evangelicals** (NAE), March 4-6, at the Hyatt House Hotel in Los Angeles. Dr. Jack W. Hayford will speak at a luncheon for the NAE Convention on March 6.

FOURSQUARE WORLD ADVANCE (ISSN 0015-9182)

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OPEN YOUR Bible: YOU CAN DO IT!

Whenever I used to try to memorize verses of Scripture, I would take a deep breath and repeat over and over again out loud . . . FOR GOD SO LOVED THE WORLD. . . . And after about 50 times with the first phrase, I would proceed with the next . . . THAT HE GAVE HIS ONLY BEGOTTEN SON. . . . Does that make you smile? Does it sound like the way you do it?

The mere mention of "Bible memory" prompts a hardy "yyukk" from most of us. But we manage to piously smother it with a battalion of excuses like, "I don't know how!, It's just too hard!, I tried and just couldn't do it!, I'm too old!, It's too much work!" I'm sure you could think of dozens of excuses by yourself. But they seem to be rather weak, don't they? Of course, we would prefer to dignify them a little and call them "reasons," but that doesn't change them into anything but excuses.

However, there are two very important reasons why we do not memorize more of God's Word. The first is that we simply do not recognize its importance. If we looked upon it as a vital part of our Christian growth and life with Jesus Christ, we would become more involved in a plan for memorizing.

The second reason is that we simply do not know how! Reflect back on your own education and you will soon see that no one ever taught you how to memorize. We went through years of schooling and every week we were required to commit something to memory, yet no one showed us how! But God doesn't work that way. When He asks you to do anything, He will always show you how to do it.

Throughout history there have been accounts of outstanding memories. A young Corsican of the 16th century could recite forward and backward 36,000 unconnected words, and stopped there only because his interrogators were exhausted. Thomas Charretie of London possessed a photographic memory and could read a daily newspaper just once and then faultlessly recall every word and punctuation mark.

But you say, "That's fine if you have a photographic memory, but what about me?" God did not say, "Those of you who have photographic memories, memorize my words." The command was to all of us. God says I can, but my experience says I can't. The solution is to find a simple plan for organizing the information you wish to store.

God designed and created these minds of ours and He knows precisely how to make information be retained in them. If He knows how, wouldn't it be just like God to invent a unique and simple way for fixing His words in our hearts? Well, He did just that. And He answers our questions about memory right in the pages of His Word.

What is this unique system of memory God left to us? Where is it I am told how to store God's Word? How important is the letter vs. the spirit of the message? Is it possible to have the words of the Bible in your mind without actually having God's Word in your heart? Is there a best time of the day for memorizing? Is it really possible for a person with a normal memory to know the location of every Biblical name?

These and other questions will be dealt with in the next two issues of the ADVANCE Magazine. The systems that will be taught will come directly from the pages of the Word.

MEMORIZING GOD'S WORD . . . WHY SHOULD YOU?

Take the simple little quiz that follows and maybe it will help you answer the question for yourself. Simply make an "x" on every line that you can answer with a "yes."

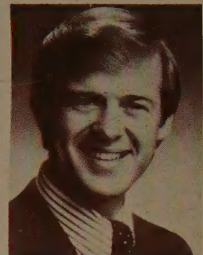
- _____ Can you name all the books of the Bible?
- _____ Can you name the twelve apostles?
- _____ Can you give the Ten Commandments in order?
- _____ Can you quote the Beatitudes?
- _____ Do you know where these last three are recorded?

Well, how did you do? Convinced? Then let's get going!

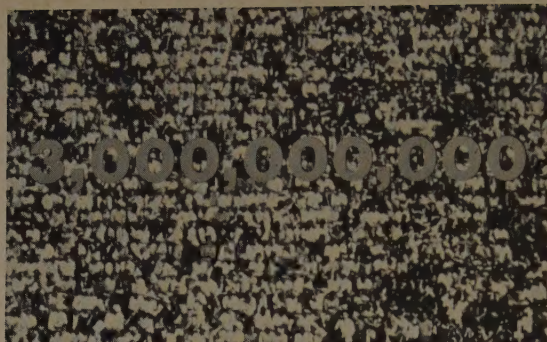
GOD'S PROMISES ARE NOT YOURS IF YOU DON'T KNOW THEM!

The only promises in the Bible that are yours are those you have memorized. Oh, the promises are there all right, but before they can be yours, before you can enjoy the benefits of them, you have to know them. We often read John 15:7, "If ye abide in me . . . ye shall ask what ye will, and it shall be done unto you." This verse explains that before we can have what we ask, we must belong to Him. But there are two ifs there. He also says, ". . . if my words abide in you . . ." Abide means "to dwell, to take up residence or live." If my words are living in you. If my words have taken up residence in you. If you have my words committed to memory, you will ask what you will and it will be done for you.

Continued on Page 9.



The first in a series of three articles dealing with Bible Memory by Reverend Dick Scott.



missions insight:

By Dr. William West

God's Will Is That All Men Might Be Saved



"But how can they call to him for help if they have not believed? And how can they believe if they have not heard the message? And how can they hear if the message is not proclaimed? And how can the message be proclaimed if the messengers are not sent out? As the scripture says, 'How wonderful is the coming of those who bring good news!'" (Romans 10:14,15 TEV).

World events pointing to the end time are occurring with dazzling rapidity and the expectant Church looks excitedly for the return of the Lord Jesus Christ. Will it be this year? "Lord, let it be" is the cry. And then, the grim reminder of the Church's unfinished task—THREE BILLION UNREACHED PEOPLE! God's will is that all men might be saved. He is "... not willing that any should perish, but that all should come to repentance" (2 Peter 3:9).

Traditional missions strategy for world evangelization has been focused primarily on countries and religions and today approximately one-fourth of the world's population is Christian. Three billion of the world's four billion people do not know Christ as Savior. Two billion of the three billion unreached people are "hidden people." Hidden because they live in a culture where there are no Christians who speak their language or understand their culture. They are beyond the reach of virtually all existing efforts and even beyond the strategy of most mission agencies.

What can the Church do to reach these people who are not only unreached, but who are seemingly unreachable?

With the beginning of a new decade, the Church is challenged to increase its pioneer mission perspective. Missions are taking a new look at today's rapidly changing world and seeing people not just as countries or religions, but as a mosaic of people groups. Edward Dayton has defined a people as "a significantly large sociological grouping of individuals who perceive themselves to have a common affinity for one another because of their shared language, religion, ethnicity, residence, occupation, class or caste, situation, etc., or a combination of these." A good example of people is the Urdu-speaking farmers of the Punjab. Not just Urdu-speaking people. Not just Urdu-speaking Muslims, but Urdu-speaking Muslim farmers who happen to live in the Punjab.

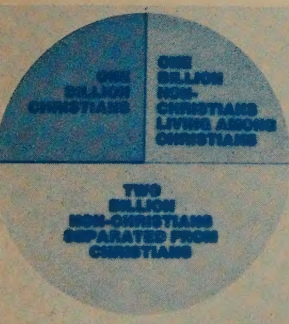
An Unreached People has been defined as a group that is less than 20% practicing Christians. It is estimated that when 20% of the people within a group become Christians that those Christians can carry out the task of evangelizing their own people. There are 666 Unreached Peoples registered in the book "Unreached Peoples '79," and that number increases as additional groups are identified. It is estimated that there are between 15,000 and 25,000 major people groups who are not only unreached, but who are hidden people.


But is it a hidden people or a hidden Gospel? "But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them" (2 Corinthians 4:3,4).

Is the Gospel hidden from unreached people because there are no Christians within their groups and no one from the outside has carried the Good News inside? Unreached people are often considered as resistant to the Gospel, but have often been found to be very responsive when it is presented in a way that is meaningful to their cultures.

Let us pray that the 80's will be a decade of dedication—dedication of lives, materials and money for the purpose of frontier evangelism and the establishing of a church in each of the people groups of the world.

Editor's Note: Bill and his wife, Shirley, served the Missions Department in the Philippines for a number of years and for the last five years have ministered through the Department of Foursquare Missions International at Headquarters. Bill has served as Communication and Promotion Coordinator and Shirley as secretary to his office. However, the Wests concluded their ministry in the Missions Department at the end of January and have been received as the new pastors of the Burbank, Ca. Foursquare Church.





APRIL 21-27, 1980
INTERNATIONAL FOURSQUARE

**CONGRESS
ON
DESTINY
1980**

We are children of vision set forth to accomplish a distinct ministry. Therefore, we need to rediscover who we are and what we are all about.

"Congress on Destiny," planned with you in mind, will help to answer "What is the Foursquare destiny which the Lord Jesus has appointed this family among the nation of believers?"

The 1980 International Foursquare Convention will include:

Mr. Paul Yonggi Cho

World traveler, author and servant of God, Dr. Cho is a renowned Bible teacher on the power of faith and successful living. He is also the pastor of Full Gospel Central Church of Seoul, Korea, which has a present membership of 75,000.

Dick Mills

Well known evangelist and teacher who has ministered to over 20 denominations, Reverend Mills is intensely involved in the scriptural renewal and personal upbuilding of the body of Christ.

Mr. Zig Ziglar

A successful businessman who is known as the "Superstar of Salesmen," Mr. Ziglar is the author of the bestseller, "Meet You At The Top," and will be the guest speaker for the C.F.M. Luncheon.

APPLIED MINISTRIES IN THE 80's:

A wide variety of workshops and sessions will be held to better equip you to serve God in your church, as well as in your individual life. These are designed to open the mind to what the 1980's will mean to the ministry.

"MAJESTY," the teaching musicale by Jack W. Hayford, will be presented.

Let us embrace our prophetic destiny, become children of a vision, and enter together as a Foursquare Family into a DESTINY that is bigger than ourselves.

FOR CONVENTION INFORMATION, contact:

Reverend John Holland
Chairman
P.O. Box 19399
Irvine, California 92713

healing: THE HEART PHYSICIAN



"Thus saith the Lord . . . I have heard thy prayer, I have seen thy tears: behold I will heal thee . . ." (II Kings 20:5).

Over a period of two years Gil Schofield, of the Kingsway Foursquare Church in Vancouver, B.C. Canada, was hospitalized 39 times in a total of 10 different hospitals. His severe heart condition forced him to go into an early medical retirement and give up an executive sales position.

It all started on November 11, 1974 while Gil was on a business trip. "I had just checked into my hotel when I suddenly felt desperately ill. It was a strange feeling. I had difficulty breathing and I felt like a large building was setting on my chest. There was intense pain right across my chest and down my left arm, and my wrist felt like it was in a vice," recalls Gil. "It concerned me so much that I phoned home long distance to my wife and asked her to pray for me over the phone. She sensed my alarm and prayed earnestly for me.

"Being of a stubborn nature, I refused to give in to this and so I continued for 10 days to carry on with my work, traveling 300 miles. My condition grew steadily worse, and I often had sessions of such pain and loss of breath that forced me to pull off the side of the road and rest awhile.

"Finally, on my return home I sought medical help. My family doctor gave me a very short examination and then called my wife in and said, 'I want you to take Gil across the street to a heart specialist, but take at least 20 minutes going—his life depends on it.' After a cardiogram at the heart specialist, he spoke to us both and said that I had suffered a severe massive

heart attack. He later said it was unbelievable that it had not been a fatal attack. He did not expect me to make it to the hospital."

Gil entered the Vancouver General Hospital Cardiac Intensive Care Unit and began to learn of the dreaded world of the critically ill heart patient . . . a world of oxygen masks, intravenous medical care, blood tests, cardiograms, heart monitors, and pain. Then there were chest x-rays, more blood tests, more cardiograms and more pain. One day Gil witnessed his first sight of a cardiac arrest as another patient's monitor went into a straight line and the alarm bell began to ring. He observed with awe as several doctors and nurses came on the scene and worked desperately to revive the patient. Gil sensed the joy of success of the doctors and nurses as the monitor faithfully began to give out its familiar bleep and all sighed with relief as a life was saved.

"I remained in Intensive Care almost continually from November 23 to January 26 when a heart specialist performed open heart surgery in an attempt to save my life and get rid of the problem. Much prayer was made for me during this time. From my cousin's church in Alaska, all down the West Coast in many churches, down to Angelus Temple in Los Angeles, and from there over to Oral Roberts University in Oklahoma, people of God prayed round the clock for God to save my life. And He did. At first I seemed to have reached the end of my troubles and after a few weeks' recovery time, I returned to my work as a commercial traveler. A few months went by and then I began to have attacks of pain again."

After several emergency trips to the hospital, the heart specialist arranged for another angiogram. The results of the test showed that the bypass had collapsed and once again the right main artery to the heart was 95% cut off from blood. Gil was back to where he was before. But he still held onto the promise—I have heard thy prayer, I have seen thy tears: behold I will heal thee (II Kings 20:5).

Then one Sunday Gil's wife had come to visit him. The day had been a bad one from the start as at five that morning Gil had needed the first of five intravenous injections of morphine because the pain was so intense. The nurse had just rolled up his bed in preparation for a meal and walked out of the room. Suddenly, Gil turned to his wife and cried, "Get the nurse, quick—I'm going." With that he collapsed into her arms. Several minutes later he sensed a pounding on his chest and finally his heart began to beat again. This was the first of three cardiac arrests that Gil experienced during the earlier part of this illness.

"I continued to get worse. The attacks became so frequent and more severe. During a

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Mr. Gilbert Schofield, Salesman,
Vancouver, B.C. 1974-1975

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Mr. Schofield, B.C. 2024
Mr. Schofield, B.C. 2025

February 27, 1975

TO WHOM IT MAY CONCERN:

At the age of 50 Mr. Gilbert Schofield suffered a heart attack due to obstruction of a coronary artery and 7 months later had coronary artery bypass surgery. Unfortunately the graft became blocked and he had been subject to attacks of angina (chest pain) since that time. In June 1975 he reluctantly retired from his employment. At our conference since he was requiring emergency care several times every month and we recommended cessation of any strain on his life. However, even in September he required two visits to the emergency department for treatment of angina and he called upon pain killing medication.

It was at this time that Mr. Schofield received spiritual healing of his immobilizing pain problem. We were delighted that he was free from pain but advised a "take it easy" program for a few months when he commenced to talk of returning to work. He continued to take supportive heart medication, but feeling free of pain, and he felt quite well.

In due course he was referred back to the heart specialist. He had previously consulted with recommendations that Mr. Schofield should be treated under stress in order to break the heart was continuing. On January 3, 1975 he was exercised in a graded fashion and it was found that his performance classified him in the severe group of cardiopulmonary fitness. He has remained totally asymptomatic, his medication have not been resumed and he has returned to employment in February 1975.

Praises be to God.

A. L. Robertson, M.D.

ALB:hea

PEOPLE:

Dr. and Mrs. Thompson Eade Celebrate 60 Years Together

Angelus Temple paid tribute to Dr. and Mrs. Thompson Eade, veteran ministers of the Foursquare Gospel, on December 16, 1979 in commemoration of the occasion of their Sixtieth Wedding Anniversary. The evening was filled with warm and receptive nostalgia as Dr. Rolf K. McPherson, on behalf of the International Church, paid tribute to Dr. and Mrs. Eade. Dr. McPherson has known the Eades personally since he was a young boy, as Dr. Eade stood by his Mother's side (Aimee Semple McPherson) on the platform of Angelus Temple in 1925.

Dr. Courtney, pastor of Angelus Temple, added his tribute of appreciation in his own unique style by referring to the Eade's early ministry as "foundation stuff." The congregation then enjoyed the "Portraits of Love," a "This Is Your Life" presentation of slides from

business trip I experienced my first fibrillation attack. This is a very scary experience where your heart rhythm goes out of its pattern. You feel as if your heart is going to jump right out of your chest! I was rushed by ambulance into the Victoria General Hospital and a team of three heart specialists went to work on me. They expressed concern at the violence of the attack and prescribed a large dosage of digitalis intravenously injected. It took eight minutes to administer and even after this large dosage it took five hours for my heart rhythm to return to normal."

It became a common event at the services of the Kingsway Foursquare Church, where Gil and his wife attend, for Gil to be helped out of the church with loving care to be rushed again into the hospital. But this would not be the case on a Wednesday evening in September of 1978. During supper that evening Gil was very ill and was experiencing all the major signs of another heart attack. His wife wanted to take him to the hospital, but Gil insisted on going to church first.

They arrived just after the service had started, so there had been no time to tell anyone that Gil was having severe problems again. Evangelists Reverend and Mrs. John Beard, of the Van Nuys, California Foursquare Church (Church on the Way), were ministering in the service that evening. About half way through John Beard's message, Gil was experiencing terrible pain and having serious breathing difficulty.

Gil shares, "Our speaker stopped his mes-

childhood to their Sixtieth Wedding Anniversary. Many of the pictures included those taken with Sister McPherson while traveling at home and abroad.

"Following Dr. Courtney's tribute I was able to bring a short message of thanksgiving and to give an altar call," shares Dr. Eade. "This opportunity was the crowning joy of our special day!"

Dr. Eade joined Sister McPherson in full time ministry in 1925, at which time he became the radio announcer on station KFSG. Being an accomplished artist he also staged the numerous illustrated sermons and sacred operas which marked the unique and far-reaching ministry of our Founder. In addition to planning and managing many of Sister McPherson's great Evangelistic campaigns, Dr. Eade was a member of the L.I.F.E. Bible College faculty. During the early Temple ministry, Mrs. Eade served as Angelus Temple Church secretary and had a daily preaching ministry in the 500 Room of Angelus Temple for over ten years.

Only time will tell the number of souls that have been reached during the Eade's fifty-four years of ministry with the Foursquare Gospel.

sage, bowed his head and seemed to be listening for direction from the Lord. He then raised his head and said, "Thank you Lord. God has told me that someone in this audience is suffering from a critical heart condition involving a blockage and he is in terrible pain right now. But I have good news for you! Whoever you are, God is healing you right now.' And God did!"

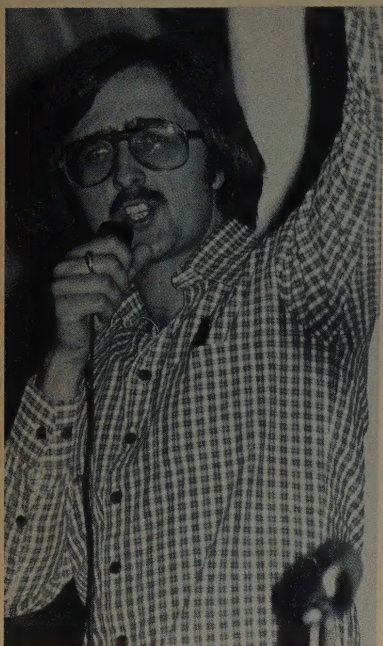
The pain stopped immediately, Gil's breathing returned to normal and the vice-like feeling around his wrists disappeared. It has been one and a half years since this glorious miracle and Gil has not had any heart pain since! He is off his medication. The heart specialist put him through all the known heart tests to see what had happened. He was absolutely amazed at the results!

"Before, every cardiogram taken had shown an impending heart attack and now the results were totally clear," testifies Gil. "The heart specialist said that if it wasn't for the scar from the original heart attack, he would have thought he was viewing a different person's cardiogram. As a final test he took me off the 28 various types of heart pills I was taking every day. I have had no ill effects at all. I have been given the doctor's official permission to return to work, and typical of the God we serve, the job I obtained is of a higher executive position than I had before!"

"And his (Jesus) name, by faith in his name, has made this man strong whom you see and know; and the faith which is through Jesus has given the man this perfect health in the presence of you all" (Acts 3:16 RSV).



Top: Dr. and Mrs. Thompson Eade; Dr. Eade with Founder Aimee Semple McPherson broadcasting over radio station KFSG in 1926.



viewpoint:

An interview with Reverends Ed and Ivy Stanton, National Youth Directors

GOALS FOR YOUTH

Ed and Ivy Stanton were appointed National Youth Directors of Foursquare Churches on May 1, 1979. They graduated from L.I.F.E. Bible College at Los Angeles in 1976, and served on staff at the Van Nuys Foursquare Church, ministering there to youth for five years. Since coming to headquarters, they have traveled over 35,000 miles speaking in 13 camps and conducting leadership training conferences in several districts.

Q. Since your appointment as National Youth Directors, what has been your primary goal?

A. It is interesting that you ask about goals. Miss Dorothy Jean Furlong, one of our instructors at L.I.F.E., once said, "If you aim at nothing, you're bound to hit it." For too long a time in our lives we felt it "spiritual" not to have goals, but simply to "be led by the Spirit." We learned that Jesus does have a specific direction and that He doesn't approach each day with a "big surprise." We have three specific goals for the first two years. Our first goal is to travel and meet as many people as possible. This is for two reasons: first, so we might know the people we serve. We endeavored to be people-oriented when we led the youth at Van Nuys and I know we enjoyed fruitful ministry because we cared. Secondly, we felt that, in coming to the Na-

tional office, God gave us a specific task to perform rather than simply an office to fill. We sense concretely that the 1980's hold a dramatic, substantial moving of God's Spirit upon the youth of our nation. We believe that the scale will be larger than what we witnessed during the Jesus movement in the late 60's and early 70's.

Our second goal is to hold leadership seminars for pastors, youth directors, teachers, adult sponsors and leaders within the youth group.

Our third goal is to provide Bible resource materials to be used in the local church.

Q. So you see yourselves serving the youth of our Foursquare family through communicating vision, training leadership and providing Bible study materials?

A. That is where we are beginning. Therefore, it's important that we facilitate the local church as much as we can. When every one of our churches moves with her head, Jesus Christ, then we'll see the fulfillment of what we hear.

Q. Do you feel that so far you are attaining these goals?

A. Definitely. For example, during the first planning meeting for the "Congress on Destiny," (our convention at Los Angeles, April 21-27) a word of prophecy came forth concerning youth. The Lord said that this convention is not just another convention, but with the beginning

of a new decade He is calling our attention to His purpose. He told us that a generation is rising in our midst broken in pieces. We are not to turn away or give up, but to receive His plans, which focus upon redeeming a broken generation, and bringing it to wholeness so that it can be given away. As a result, we have sent letters to each pastor encouraging him to bring a teenager from his congregation to hear what the Lord is saying. We anticipate a sovereign week together. You know, I wouldn't be surprised at all to see thousands upon thousands of teenagers saved, filled with the Holy Spirit, grounded in the Word and given away to other nations during this decade.

Q. What you're saying is certainly prayer motivating. Tell us about the seminars you hold.

A. For too long, many of us have had the mentality of, "give us something to keep our youth in church until they become normal again." As a result of having such a defensive mentality, we've lost too many of our children to the enemy.

We've developed about eight to ten hours of material gathered from seven years of working with Jr. High, Sr. High and College-age youth. It centers upon our philosophy that a normal, healthy youth group is one composed of people who love Jesus, serve one another, and believe they are chosen to change the world they live in. Having a sure identity based upon the Word, being ones who know they are weak, yet can be empowered by the Holy Spirit, youth have the capability to be used greatly by God. The seminars then, deal with foundational Biblical principles needed to see such a group built.

Q. One last question. Tell us about the Bible resource material you've composed.

A. The material we've put together so far is an expository, verse by verse study of the Word of God for Jr. High, Sr. High and College-age students. It can be used on Sunday morning, during mid-week gatherings, for campus Bible studies, for discipleship or a variety of other needs. We are convinced that the Bible meets every need, challenge, question and issue any one of us faces. Therefore, by teaching the Word systematically, youth discover its relevancy and ability to equip us to rule in life.

The material can be used at any age level since it is geared to supply the teacher with substance to feed the sheep in their class. We feel grateful to have received a number of letters from teachers commenting on how helpful it has been to them for their class.

One last thing I want to say before we conclude. Before traveling, we had no idea of what to expect from the youth in our denomination. They have made these months for Ivy and I the time of our lives. I didn't know there existed so many precious people. We are very fulfilled serving the youth of our nation.

Bible Memory, continued from Page 3.

YOU SHOULD BECAUSE . . . GOD SAID TO!

Even if there was no benefit for you whatsoever, you should commit His Word to memory because He said to do it. He said, "... impress these words of mine on your heart and on your soul" (Deut. 11:18 NASB). "Impress" means *memorize*! God said do it! So memorizing God's Word is not an option for us. It is a clear commandment of Scripture. Let us be people who do what He says not just because we will receive benefit from it, but because of His Word alone.

YOU SHOULD BECAUSE . . . JESUS DID!

Luke says, "And Jesus increased in wisdom and stature, and in favor with God and man" (Lk. 2:52). Certainly memorizing portions of Scripture would have been a vital part of that increase in wisdom. Later in His life, His teachings would be full of portions which He quoted from the Old Testament.

But the classic example from His life is seen in His conflict with Satan as He was tempted in the wilderness. When the devil had cleverly misused portions of Scripture on Him, Christ responded by wielding the sword of the Spirit, which is the Word of God. Did He pray? I believe He did. But the fact is not recorded. In His battle with Satan, He simply quoted the Word of God. Jesus knew that the intensity of our spiritual life is in exact proportion to the importance of the Word in our life and thoughts. He knew the importance of having God's Word stored in His heart. In answering His critics He said, "Ye do err, not knowing the scripture, nor the power of God" (Mt. 22:29).

If God said to, and Jesus did it, that should be enough for us, but there are even more reasons why. God said to because He knew . . . WE NEED IT!

YOU SHOULD BECAUSE . . . YOU NEED IT!

It is God's channel for faith. "Faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). It helps you overcome temptation. "Thy word have I hid in mine heart, that I might not sin against thee" (Ps. 119:11). It will give you the answers you need. "... be ready always to give an answer to every man that asketh you a reason of the hope that is in you ..." (1 Pet. 3:15). It helps you know His will. "The entrance of thy words giveth light ..." (Ps. 119:130). And it helps you pray. "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you" (Jn. 15:7).

WE MUST FEED ON THE BREAD OF LIFE OURSELVES BEFORE WE CAN SERVE IT TO OTHERS.

international update:

DATE LINE: South Pacific

Papua New Guinea (Phil and Diane Franklin)—Some of the most primitive people of New Guinea live in the area of Obura. These warring tribes practice the art of poison, chew the beetle nut (a type of narcotic), and often kill their wives in order to replace them with another.

Missionaries Phil and Diane Franklin have been burdened with the desire to see these people reached with the Gospel of Christ. Bino, a pastor, was taken into this part of the country and began to minister the love of God to these tribal people. One by one, they knelt at the "foot of the cross" and surrendered their lives to Christ. The Holy Spirit began to change and redirect their lives and soon a church was established.

Then a war broke out between two tribes, resulting in the death of one man and the wounding of others. Two of the new Christian men refused to fight, which meant they had to flee, or their own village people would kill them for supposed disloyalty to the line. Silote, one of the men that fled, said, "Before I was afraid to die, so I fought the enemy, but now I do not have to fight for I am ready to die and I am not afraid." At the beginning of the fighting, the headman of the village told Bino that he was angry and would kill him be-

cause his preaching was the reason some of the people would not fight. Bino told him that he was ready to die. Just as the headman was about to kill him, the enemy tribe attacked and Bino's life was spared.

Since this has happened these two courageous new Christian men have decided to go to the Gotomi Bible School and also become pastors.

DATE LINE: Africa

Nigeria (Mitchell and Rose Belobaba)—It has been stated that Africa is the continent to contend with during the 1980's. Over the past three years, the head of every major world power has visited Africa and eyes are now focused on Nigeria as a nation that has a major role to play in the events of this new decade. As the continent's most populated nation, Nigeria is neither poverty-stricken nor racially troubled. Instead, it has a sound economic base and a fairly stable political situation.

The Foursquare Church in Nigeria stands at an enclave at the edge of opportunity. It stands on the periphery of the Moslem world. The church intends to make inroads into the Moslem-dominated North and into neighboring Islamic countries. Nigeria is multi-cultural, and the church workers find it easy to cross-culture into other countries. The

Foursquare Church in Nigeria is totally indigenous-structured, with up-to-date methods of evangelization and church planting. They have planned a large campground/conference center, simple in design, yet extremely functional with seating for 8,000 to 10,000 people. Construction plans are currently being drawn, and actual work on the center is to start the early part of this year.

DATE LINE: Asia

Sri Lanka (Richard and Betty Kiser)—The new evangelistic move being conducted in Sri Lanka by Missionaries Richard and Betty Kiser is already seeing the salvation of souls for Christ. This couple held a home meeting recently in the city of Trincomalee with Buddhists, Hindus, Moslems and Catholics attending. As the Word went forth, seven hungry souls accepted Christ as their Saviour. Trincomalee is an industrial center and has one of the finest natural harbors in the world—capable of accommodating every navy now in existence. The Kisers hope to start a second Bible study soon for a group of Army men and have already begun holding services on a tea estate. Your prayers can open this country for God.

Philippines (Olga Robertson, Gary and Johnell Loop)—Herman Roca is one of many who have found Christ as their personal Saviour while serving a sentence in Bilibid Prison. Missionary Olga Robertson's powerful ministry among the prisoners has resulted in the building of a Foursquare Church within these prison walls. After Herman Roca became a "new man in Christ," he was assigned to work as a typist in the church office. Through their constant contact, Olga was able to disciple him. When he was released from prison he entered Foursquare Bible College, graduating in March, 1978. Following his graduation, Herman went with two other Christian ex-convicts and Olga to conduct two days of special services in the province of Rang-ayan, Isabela. Two hundred people heard the Gospel and many became Christians.

Herman decided to remain in Rang-ayan, Isabela to pastor these



Above: Richard and Betty Kiser, missionaries to Sri Lanka; Right: Women of Nigeria—a nation whose churches stand at an enclave at the edge of opportunity.



new converts. When Olga visited the church six months later, there were 36 more converts wanting to be baptized. Every department of the church is now organized and they are in the process of constructing a church building. So the young man who came to know "real freedom" while a prisoner, has now given his life to bring "spiritual freedom" to those held captive by Satan.

"The Lord has opened some beautiful doors for us since our arrival," state Gary and Johnell Loop, who have recently returned from their furlough in the United States. Gary had the opportunity to witness to the Chief of Police of the city of Odiongan, who said that he would be attending the Foursquare Church.

In addition, Johnell has been invited to be the guest speaker at a special Boy Scout worship service, which will be attended by children from grade one through the college level. She was assigned the topic of "One Lord, One Faith," and when she asked what restrictions there were, they replied, "none—you can say whatever you like." Through this opportunity Johnell will be able to tell this large group of young people the wondrous story of God's love. Pray that the seed that has been planted as a result of these opportunities will bring forth a harvest.

DATE LINE: Europe

Greece (George Patsaouras)—
Missionary George Patsaouras

District Missionary Giving

District	January 1980
Angelus Temple	\$14,366.72
Canada	9,279.72
Eastern U.S.	11,518.64
Eastern Canada	563.52
Great Lakes	16,874.74
Midwest	15,395.05
Northwest	15,744.67
South Central	6,357.54
Southeast	4,407.43
Southern California	16,051.33
Southwest	14,600.04
Western	12,942.81



Left: Congregation of the growing Rang-ayan, Isabela Foursquare Church in the Philippines;
Below: Herman Roca, Filipino ex-convict, now shares the Gospel.

writes: "Through the Bible tract ministry the Lord has provided many opportunities in several areas of Greece. Last year we distributed 120,000 Bible tracts, 400 Christian calendars and hundreds of New Testaments. Through this ministry many are accepting Christ. However, although our church has doubled in attendance, there is still a need for those to go and disciple these new converts in such cities as Sparta and Filiatra in South Greece, and Levadia and Orhomenos in Central Greece. Realizing this need, our church decided to support one full-time worker. Last year the income was \$300 a month. We challenged the people to tithe and give sacrificially and now the income has increased to between \$1,000 and \$1,200 a month. It is wonderful to see how miraculously God has accomplished this and it gives us the desire to try reaching the lost of this country."

Spain (John and Donna Verbarendse)—"What wonderful services we are having!" exclaimed Missionaries John and Donna Verbarendse. "One Sunday, as the people were entering into a time of praise and worship, the Lord gave one of the ladies a vision in which He likened the church congregation in Spain to the children of Israel. By trusting in God, the children of Israel were led through the Red Sea, with the opportunity ahead to enter the promised land. Through this vision, God seemed to be telling this Spanish group to just trust Him, for He was leading and would bring them into His promised blessings. During that same service, an elderly lady, who was so crippled that she was almost doubled in half, came for

prayer. After she was prayed for, she slowly began straightening up. Then, realizing that God had healed her, she walked around the room praising Him. That evening, God also opened the ears of a young mother who was having difficulty hearing. In addition, her husband, who had pains in his abdomen, cried to the Lord and God delivered him. Therefore, the congregation in Spain, like the Children of Israel, is not only being led by the Lord, but is also enjoying God's blessings along the way."

DATE LINE: Latin America

Colombia (John and Jean Firth)—"On Sunday there was standing room only here in our church. Soon we will have to hold two morning services in order to accommodate the crowds," report Missionaries John and Jean Firth. Whole families are finding Christ as the church has grown to a membership of 250.

God uses divine healings as a sign to draw unbelievers to Himself. This church has seen God move in this manner in a blessed way, with many healings realized. One man, who was to be operated on for kidney calculi, was healed after prayer. A lady was healed from calculi in the gallbladder and another from multiple sclerosis.

Not only is this church growing, but they have also started a daughter church in a large town about four hours away by car. There are plans to start a second group in another town.

"This 'wet' season of floods and a severe earthquake has caused many to cry to God for help," exclaims Jean Firth, "and we're grateful that we can help point the way."



Should You Give Your Child A Biblical Name?



The first in a series of six articles by Dr. Sam Middlebrook, Professor and Dean of Faculty at L.I.F.E. Bible College at Los Angeles.

Biblical languages

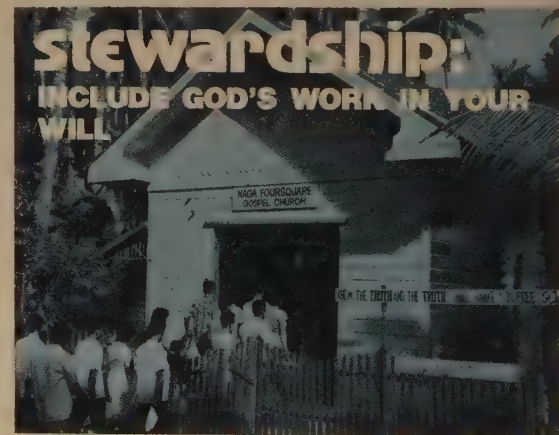
Names from the Bible are enjoying a comeback. Among the children in our congregation, there are Nathans and Aarons, Matthews and Andrews, Joshuas and Jonathons; plus Caleb, Terah, Eli, Israel, and Shiloh. These names represent one of the best gifts of the languages of the Bible, Hebrew and Greek, to our own English language. But if you want to name your baby from the Bible, remember that most of the names in the Bible have meaning and the meaning would often fit the character of the person who bore the name. All the patriarchs—Abraham, Isaac, and Jacob—illustrate this.

Take, for example, Jacob, the second of twin boys, who was born holding onto his brother Esau's heel. Genesis 25:26 (NASB) states: "so his name was called Jacob." The account in English translation does not give us the full force of the incident; but when we know that the Hebrew word for "heel" is *aqeb* and that the Hebrew form of Jacob is *ya aquob*, we can then begin to see the significance of the name. In English we would say, "He was named 'Heel' because he was born holding onto his brother's 'heel'." An interesting connection between Hebrew and English at this point is that in both languages "heel" means more than a part of the body; "heel" can also mean a low-down, good-for-nothing character. Such was Jacob the Heel: grasping from birth, insensitive to spiritual things, lying, cheating, and deceiving. That is, until God took that very aspect of his nature, sanctified it, and gave it a new twist. Jacob had an encounter with God at the Brook Jabbok and the patriarch was transformed. His former grasping after material things became a determination to hold onto God until he received spiritual blessing. To mark the depth of the change in his life, God gave Jacob a new name, "Israel," for the deceitful cheat had become a Prince with God (Gen. 32:28). Still today God stands by to take those natural, leader characteristics that we have used to our own advantage and transmute them into golden qualities that shine brightly to the glory of the Almighty.

Another interesting fact about Bible names is that they may have embedded in them key doctrinal terms. The names Joshua, Hosea, Isaiah, and Jesus are examples of this, for all these names go back to the same root, to the Hebrew word for "save, rescue, deliver," which is *yasha*. So the names Joshua, Jesus, Hosea, and Isaiah all incorporate in them the idea of deliverance or salvation. However, the basic idea of *yasha* is very different from the kind of salvation that some of us have encountered. Salva-

tion by many is viewed as a restrictive, binding list of do's and do not's which takes a person who is living a fairly normal life and puts him in a cage where he can no longer do the things he enjoys and where he is removed from the mainstream of life. But, *yasha* is just the opposite; it means to bring out into a large, broad place where there is room to move about and to experience true freedom. In Biblical salvation according to *yasha*, the one who is hemmed in on all sides by his sin and himself, the one who is trapped with no way of exit, can by the power of God be rescued and brought forth into a wide, unlimited way. This was the truth the angel was conveying to Joseph and to the world when he said of the child soon to be born: "... you shall call His name Jesus, for it is He who will save His people from their sins" (Matt. 1:21 NASB). And this is the truth yet being sounded forth by the proclamation of Christians around the world: "... whosoever shall call on the name of the Lord shall be saved" (Acts 2:21).

Should you give your child a Biblical name? Sure. In this way you can carry on an ancient and honored tradition among Christians and Jews. Just be sure to check the meaning first in a Bible dictionary or concordance.



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1910 W. Sunset Blvd., Suite 220
Los Angeles, California 90026

the local church:

New life U.S.A.

Some 3.5 million Cambodians are facing starvation or severe malnutrition. However, the congregation of the East Hill Foursquare Church in Gresham, Oregon is doing something about the great need of the Indochinese refugees by taking heed to the words of James, "If a brother or sister is without clothing and in need of daily food, and one of you says to them, 'Go in peace, be warmed and be filled,' and yet you do not give them what is necessary for their body; what use is that?" (James 2:15,16 NASB).

In October, 1979 the East Hill Church purchased a former Air Force facility in Condon, Oregon. On this facility, they are developing a microcosm of our normal American society where the refugees can learn to relate socially, be educated, and where they can do business and be paid for their efforts.

East Hill Church members began stepping out by faith in this ministry when several individuals in the church fellowship became concerned with a problem related to the refugee program. The quota for immigration had been increased, but it appeared there were limitations as to how many could be assimilated due to a lack of sponsors. Realizing only a few in their congregation were financially capable of being sponsors, members felt that if they would "pool their resources" all of them together could do much more, and every person would have the opportunity to participate.

Thus, their search began for a location where they could put their plans into action. Truly, God opened the doors as the 64 acre site of the Condon Air Force Base became available to them. The facility, which was abandoned by the Air Force in the early 1970's, is a "self-contained community" with 26 homes, three dormitories, a store, gymnasium, maintenance shop, and dispensary. In addition, it has its own sewer, water, and electrical systems.

East Hill's goal is not to have refugees settle permanently at the community, but rather to learn skills there to allow them to make the transition into communities throughout the Northwest. This process will be achieved through a variety of means. One concern in helping refugees make cultural transitions is in their adaptation to the normal dwelling place in the States. This will be accommodated through the provision of conventional housing



These homes are part of the location of New Life U.S.A., a program developed as a response to the refugee need. Rev. Jerry Cook, pastor of the East Hill Foursquare Church, states, "From our viewpoint, we see this, not as an exclusive mission of the East Hill church, but as one that belongs to all Foursquare churches." Any church interested in being involved in this ministry may contact: Don Nicholson, c/o East Hill Foursquare Church, P.O. Box 605, Gresham, OR 97030.

and apartments (dormitories), in which the refugees will be able to live. In addition, Americans will be living in the apartments and homes alongside the refugees as the "integration" of the cultures and the races will care for one of the necessary adjustments of the refugees. Single and married people from the East Hill Church have volunteered their services in this way. These workers are training with World Concern, an international Christian relief agency. This will help prepare them for the language and cultural differences they will face in working with the refugees. Also, the dispensary will be equipped with supplies to process refugees, treat long-term conditions, and emergencies. Volunteer medical help has been solicited.

A second concern is that of training the refugees for employment. This will help them to come to an understanding of American supervisory techniques since most of them will be employed by American companies. Classroom instruction will also be available to all refugees in basic courses, such as English, handling finances, and vehicle operation; and will be available to selected refugees in vocational skills. There will be some employment available on the base, as well.

The third concern involves a program to place trained refugees in locations throughout the Northwest. Several churches in the community have volunteered to be contacts for the refugees when they are ready to leave Condon, and to help arrange housing and employment. There are state and private agencies which can also assist in the placement of refugees.

New Life U.S.A., name given the refugee resettlement program, gets under way this month as the first group of Indochinese refugee families arrives at the base. Once the program is running smoothly, East Hill hopes to start a second phase of the project, doubling or tripling the number of refugees living at the base.

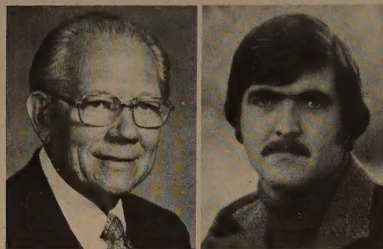
Don Nicholson, New Life U.S.A. Chairman, feels the project will offer significant spiritual rewards for the East Hill members. He shares, "We expect to get just as much, or more, out of this as the refugees do."

inside our Foursquare family:

Headquarters Ministries:

Dr. M. E. Nicholls Appointed as Vice President of Board of Directors

Dr. Merrill E. Nicholls, General Supervisor, was appointed as Vice President of the Board of Directors on December 4, 1979, reports Dr. Rolf K. McPherson. The appointment followed the resignation of Dr. Howard P. Courtney, pastor of Angelus Temple and former Vice President of the Board of Directors. Dr. Courtney will remain as a member of the Board.



Left: Dr. M. E. Nicholls; Reverend Dan Ussery

Reverend Dan Ussery Serves on Midwest District

Reverend Dan Ussery has been appointed as District Administrator of the Midwest District. In addition to his new position, Reverend Ussery will be responsible for direction in some specialized ministries on the district. He will be serving under Reverend Glenn Metzler, Midwest District Supervisor.

Since November, 1978, Reverend Ussery has served as Director of Communications for headquarters and his fine work in that department has been greatly appreciated. In addition, he held the position of National Director of Youth Ministries for four years. He also served as Midwest District Youth Director prior to his coming to headquarters in 1974.

Margaret Gomez Rosenberger Presented With Gifts Of Appreciation

Over fifty headquarters people attended a farewell luncheon in honor of former World ADVANCE Editor Margaret Gomez Rosenberger at Pikes Verdugo Restaurant in Glendale, Ca. A monetary gift of appreciation was presented to Mrs. Rosenberger by Mrs. M. E. Nicholls, wife of General Supervisor Nicholls, representing the Home and World Missions Departments, as well as the ten Districts. A gift of remembrance was presented by Dr. Rolf K. McPherson, President, in behalf of the Foursquare World ADVANCE office.

Court Decision Brings Added Assurance to Foursquare Congregations and Pastors

For some time the IRS has continued to rule that each local Foursquare Gospel Church is a subordinate unit of the International Church of the Foursquare Gospel and, therefore, fully entitled to exist as a non-profit, tax exempt unit.

Recently, the United States District Court in Arizona ruled that all properties of Foursquare Churches are undisputed properties of the International Church of the Foursquare Gospel. Thus, these properties are to be used for Foursquare Congregations operating under the Articles and Bylaws of the International Church of the Foursquare Gospel. This means that no person or group of persons can convert the property used by a Foursquare Congregation to other ownership. For the protection of the local Foursquare Church Congregation, the authorization of the Board of Directors of the International Church of the Foursquare is required concerning the disposition of any property. This court decision provides assurance that in the years to come the property will continue to be used for the purpose to which members originally contributed. The many who have made life-time contributions to the growth of Foursquare Gospel churches are thus assured of their perpetuation.

"This Is That" Now Available

Headquarters announces the availability of the book "This Is That"—the personal experiences, sermons and writings of Aimee Semple McPherson, founder of the International Church of the Foursquare Gospel.

This book brings alive, with inspiring power, Sister McPherson's ministry. It can be a turning point in the reader's life. For as Aimee Semple McPherson stated, "Remember, as you peruse these pages, that the Lord is no respecter of persons. That what He did for one so unworthy as I, He waits to do for all!" "This Is That," now in its Fourth Edition, has made an important contribution to the present-day revival.

Used as a part of the Approved Teacher's Training program of the National Department of Christian Education, the book may be ordered through Foursquare Publications, 1100 Glendale Blvd., Los Angeles, Ca. 90026 or from Ye Foursquare Bookshoppe. The price is \$5.95 per copy and please include \$.50 postage and handling charges. In California also include a 6% State tax.

Church:

Noteburning, Bloomington, Illinois

Rev. L. T. Charter, Great Lakes District Supervisor, reports that the Bloomington, Ill. Foursquare Church building is now debt free. A noteburning service was held to commemorate the joyous occasion. Rev. Charter brought the morning message and had the privilege of burning the mortgage. The Bloomington Church is pastored by Rev. Helen Harvey.



Supervisor L. T. Charter and Pastor Helen Harvey participate in Noteburning Ceremony.

U.F.W. Group St. Charles, Ill.

The U.F.W. group of the St. Charles, Ill. Foursquare Church held its annual Christmas dinner in the home of one of its members. In addition to a lovely dinner, the ladies enjoyed the exchange of gifts, the sharing of Christian fellowship, and the singing of Christmas carols. The evening concluded with prayer and a brief report by Mrs. Louise Anderson, pastor's wife.



St. Charles, Illinois U.F.W. Group

Roanoke, Virginia Church Reaches Community Through Television Ministry

The Roanoke, Virginia Foursquare Church, pastored by Reverend Ken Wright, has an agreement whereby they have the use of Channel 22—Sonshine Television—on Roanoke Cable Vision, permitting them to broadcast the Gospel 24 hours each day.

Raymond Cox:

Current Events & Comments

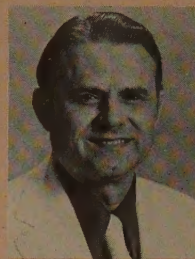
The Iran hostage outrage, at this writing, drags on. Hopefully, by the time this column appears the captive Americans will be home, but the only substantial encouragement to this hope at this point would be expectation of answers to prayer.

The Bible speaks of prayer and the prince of Persia in Daniel, Chapter 10. It might be less than accurate to claim that the Prince of Persia held the angel Gabriel for 21 days, but the fact remains that the Prince of Persia delayed for three weeks Gabriel's rendezvous with Daniel in answer to the prophet's prayer. Only the arrival of his colleague, Michael, delivered Gabriel from the Prince of Persia's interference. The Prince of Persia appears to still be in business, masterminding the mischief of Teheran (a more fitting spelling might be "Terror-an") and for that matter, throughout the rest of Iran.

The Prince of Persia was not Cyrus the King in Daniel's day and is not the Ayatollah Khomeini today. The Prince of Persia is a lackey of Satan who is the "... prince of the power of the air, the spirit that is now at work in the sons of disobedience" (Eph. 2:2 RSV). This prince is one of the "world rulers of this present darkness" and "spiritual hosts of wickedness in heavenly places" (Eph. 6:12 RSV).

Often overlooked in the enumeration of the implements of the whole armor of God is the weapon of prayer, and particularly prayer in the Spirit which Paul designates in Ephesians 6:18-20. When the hostages are released it will likely be chronicled in the records of heaven that the prayers of God's people were more effective in achieving the deliverance than were all the diplomatic, economic, political and military pressures by the United States government, our allies, and the United Nations.

Meanwhile, the specter of a Soviet takeover in Iran, possibly similar to that in Afghanistan, looms larger. The Communist *modus operandi* is to support the people's revolution and then take it over. Certainly Ezekiel 38 lists Persia as one of the allies of Russia in invading Israel. Rarely has the Church known greater need or opportunity to wield her weapon of prayer.



More Family:

On December 17, 1979 the Federal Communications Commission granted a license in order that the Roanoke Church may also operate a satellite earth station. With this earth station they can receive and replay over Channel 22 programs of the major Christian networks.

Through this television ministry the Roanoke Foursquare Church is presenting the Gospel to the entire Roanoke Valley.

Angelus Temple Presents "Bells of Bethlehem"

Angelus Temple, located in Los Angeles, Ca. and pastored by Dr. and Mrs. Howard P. Courtney, was once again able to be a part of the Christmas season in a very unique way, as it presented the renowned sacred opera, the "Bells of Bethlehem" on Dec. 26-28 and 30-31. Written by Aimee Semple McPherson, this opera, which has not been performed in 12 years, was presented by Angelus Temple as a ministry to the community and to those who would come to hear the true story of Christmas.

Opening night was referred to as "Nostalgia Night" and many individuals who had taken part in the "Bells of



Bethlehem" in past years were present and recognized by the entire congregation. In addition, Rev. James Boersma, former Angelus Temple Minister of Music, was the guest conductor for the evening.

Present Minister of Music, Rev. Merle Bade, directed the sacred opera on succeeding nights, with Paul Mickelson, well-known gospel organist, accompanying on the organ. The cast of characters were also accompanied by a full orchestra and 35-voice choir. Lead roles of Joseph and Mary were played by Rev. Ken Hyde and Raylene Ewing, respectively. The part of the angel Gabriel was performed by Norman Nelson.

Coming from all over California, many people had the opportunity to enjoy this performance. Visitors in the United

States from Germany, Scotland, and other parts of Europe were also present.

Present with the Lord:

Leo A. Davis Graduated from LIFE Bible College in 1940.

Ruth V. Galloway Served with her husband as pastor of the Exeter, Ca. Foursquare Church.

Vernon T. Holmes Having graduated from LIFE Bible College in 1943, Reverend Holmes served in the Eastern District for 25 years. In addition, he was an instructor at Mount Vernon Bible College at its inception.

William A. Koon Held Foursquare credentials.

Vernon Ruby Graduated from LIFE Bible College in 1948.

Vareen L. Stevens Graduated from LIFE Bible College in 1940.

Cast of the "Bells of Bethlehem."



fifth Sunday offering:
March 30, 1980

Missionary Furlough Home

**Praise
 God!**

These words are often declared by Foursquare Missionaries in regard to the provision of a Missionary Furlough Home. Our missionaries enjoy the unique blessing of having a furnished apartment waiting for their use when they come home on furlough. The eight 1 and 2 bedroom apartments (just one block from headquarters and Angelus Temple) provide comfortable living quarters for each missionary family, free of charge.

Help!

However, this word can also be heard as there is a great need to keep the Missionary Furlough Home in good repair. Current needs include exterior painting, as the building hasn't seen a new coat of paint for 20 years; and interior repair and refurbishing with items such as drapes, bathroom linoleum, and furniture.

Won't you **HELP** with a sacrificial gift to assist with this project? Funds may be directed through your local church or sent to:

FOURSQUARE WORLD-WIDE MISSIONS
 1100 Glendale Boulevard
 Los Angeles, California 90026



Meyers family enjoys Missionary Home while on furlough from Korea; Below: Missionary Furlough Home in Los Angeles, Ca.

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